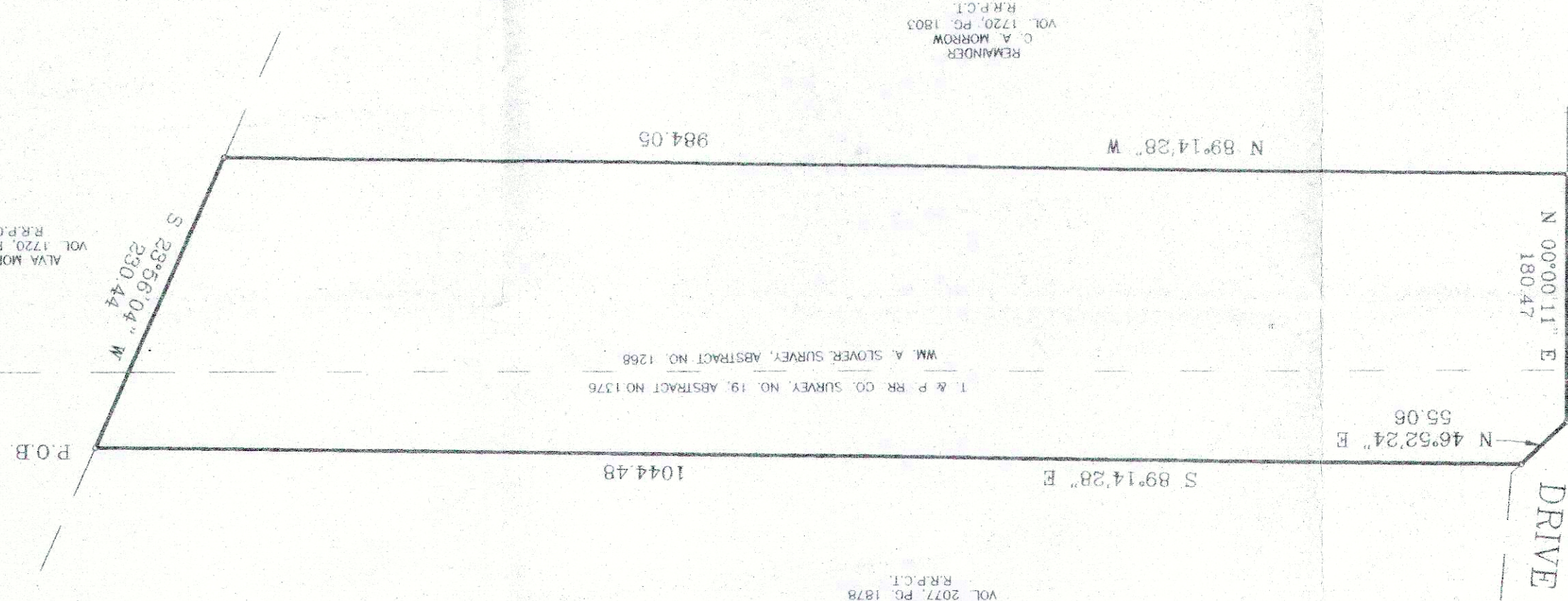


VISTA HILLS DRIVE



REMAINDER
C. A. MORROW
VOL. 1720, PG. 1803
R.R.P.C.T.

BONNIE BLACK
VOL. 2077, PG. 1878
R.R.P.C.T.

T. & P. RR. CO. SURVEY, NO. 19, ABSTRACT NO. 1376
WM. A. SLOVER SURVEY, ABSTRACT NO. 1268

ALVA MORROW
VOL. 1720, PG. 1807
R.R.P.C.T.

ACCT. NO.: 18984
SCH. DIST.: RE
CITY: M-7
MAP NO.: 5P

a portion of that certain tract of land recorded in Vol. 1720, Pg. 1534 all of that certain tract of land recorded in Vol. 2142, Pg. 1534 Description for a 5.001 acre tract of land out of the T. & P. NO. 19, ABSTRACT NO. 1376 and the WM. A. SLOVER SURVEY, AB NO. 1268, Parker County, Texas, and being all of that certain recorded in Vol. 2142, Pg. 1534, R.R.P.C.T.

COMMENCING at a concrete monument found at the Southeast c of land described in a deed to Jerry Hall and recorded in Vol. R.R.P.C.T., said monument also being for the Northeast corner c Pg. 1803, thence N89°17'46" W, 1336.70 feet to a 1/2" iron found Southeasterly line of F.M. Hwy. 1542, said iron also being the n point of Vista Hills Drive, thence S 59°54'53" E, with the Easter said road, 81.60 feet to a 1/2" iron found, thence S 01°37'37" E Easterly line of said road, 359.53 feet to a 1/2" iron found, then 00°40'19" W, leaving said road, 150.59 feet to a 1/2" iron found. 89°14'28" E, 1010.95 feet to a 1/2" capped iron # 2023 set, thence 428.02 feet to a 1/2" capped iron # 2023 set for the POINT OF E THENCE S 23°56'04" W, 230.44 feet to a 1/2" capped iron #2023 set.

THENCE N 89°14'28" W, 984.05 feet to a 1/2" capped iron #2023 set in the line of Vista Hills Drive;
THENCE N 00°00'11" E, with the East line of said road, 1804.7 feet to a capped iron set.
THENCE N 46°52'24" E, continuing with said road, 45.28 feet to a 1/2" cap iron #2023 set.
THENCE S 89°14'28" E, 1044.49 feet to the POINT OF BEGINNING and containing 5.001 acres of land.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That Monty Montgomery & wife, Terri Montgomery do hereby a above described real property as Lot 1 VISTA VALLEY, an Addi Texas, and do hereby dedicate to the public's use forever the WITNESS MY HAND IN PARKER COUNTY, TEXAS, on this the day of _____, 2003.

Terri Montgomery

STATE OF TEXAS
COUNTY OF PARKER
This instrument was acknowledged before me on this the _____, 2003 by, Monty Montgomery before me.

STATE OF TEXAS
COUNTY OF PARKER
This instrument was acknowledged before me on this the _____, 2003 by, Terri Montgomery before me.

Notary Public State of Texas