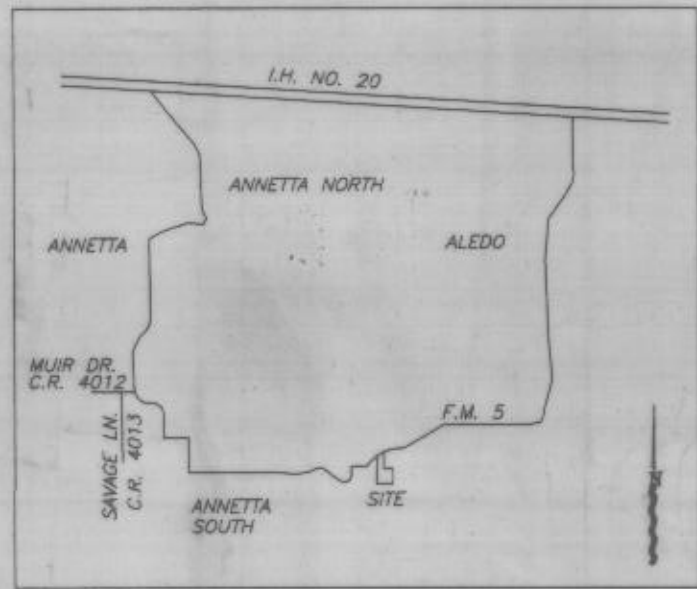
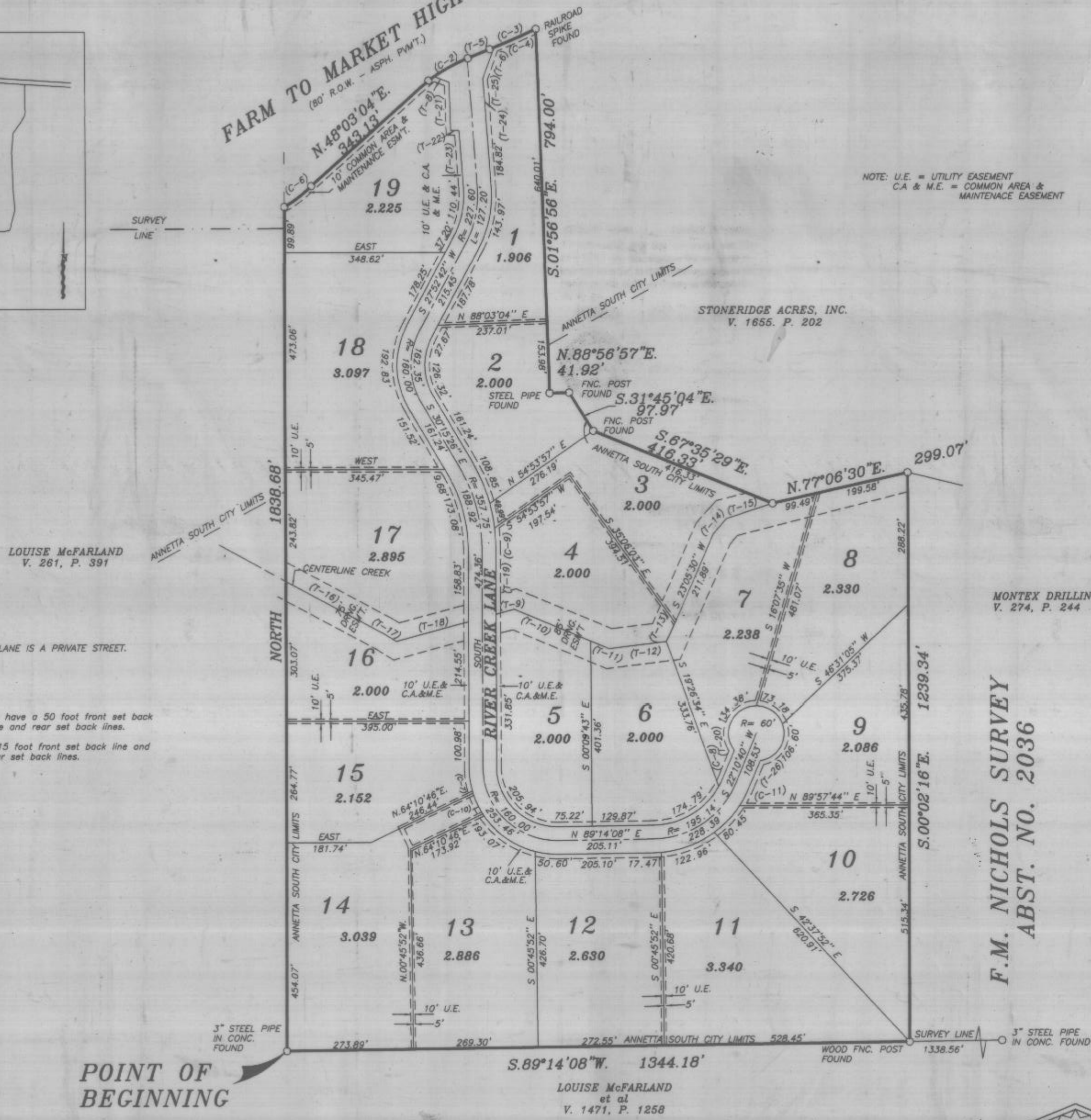


EDENTON THOMPSON SURVEY
ABST. NO. 1287



VICINITY MAP
NTS

FARM TO MARKET HIGHWAY NO. 5
(80' R.O.W. - ASPH. PMT.)



LOUISE McFARLAND
V. 261, P. 391

NOTE: RIVER CREEK LANE IS A PRIVATE STREET.

Note:
Lots 2 thru 19 shall have a 50 foot front set back line and 25 foot side and rear set back lines.
Lot 1 shall have a 15 foot front set back line and 10 foot side and rear set back lines.

NOTE: U.E. = UTILITY EASEMENT
C.A. & N.E. = COMMON AREA & MAINTENANCE EASEMENT

F.M. NICHOLS SURVEY
ABST. NO. 2036

I. & G.N. RR. CO. SURVEY
ABST. NO. 1783

Note: According to the U.S. Department of Housing and Urban Development Federal Insurance Administration Flood Insurance Rate Map Community Panel Number 480 520 0225 B, Effective September 27, 1991 this property does not lie within a 100 year flood hazard area.

Note: Bearings Correlated to Deed Call North, along the west line of site;
V. 1562, P. 1201

TANGENT TABLE

T-1:	N.88°34'19"E.	315.83'
T-2:	N.27°28'43"E.	37.18'
T-3:	N.01°56'56"W.	278.00'
T-4:	N.63°06'37"W.	19.29'
T-5:	N.67°30'56"E.	50.94'
T-6:	N.19°49'40"E.	72.88'
T-7:	N.67°30'56"E.	5.63'
T-8:	S.62°25'40"E.	35.16'
T-9:	S.69°57'30"W.	25.66'
T-10:	N.69°24'33"W.	194.11'
T-11:	N.67°11'50"W.	41.47'
T-12:	S.82°05'54"W.	125.66'
T-13:	S.24°42'56"W.	41.22'
T-14:	S.40°29'17"W.	43.96'
T-15:	S.71°25'49"E.	104.73'
T-16:	N.61°35'35"W.	243.24'
T-17:	N.57°39'33"W.	28.82'
T-18:	S.74°47'17"W.	162.39'
T-19:	NORTH.	142.52'
T-20:	S.22°10'40"W.	65.24'
T-21:	S.01°36'11"E.	105.10'
T-22:	N.88°13'58"E.	18.02'
T-23:	S.04°08'37"E.	126.75'
T-24:	N.80°29'28"E.	0.77'
T-25:	N.05°07'05"E.	49.78'
T-26:	N.22°07'05"E.	65.24'

CURVE TABLE

RADIUS	LENGTH	DELTA	CHORD
C-1:	105.00'	53.93'	29°25'43" N.12°45'54"E. 53.34'
C-2:	400.84'	130.62'	18°40'48" N.58°17'54"E. 130.04'
C-3:	1471.78'	109.13'	04°14'53" N.66°18'30"E. 109.10'
C-4:	1471.78'	98.88'	03°50'58" N.66°06'33"E. 98.86'
C-5:	400.84'	39.94'	06°42'45" S.56°19'53"W. 39.93'
C-6:	269.14'	42.26'	08°59'50" N.52°37'13"E. 42.22'
C-7:	190.00'	57.32'	17°17'07" S.08°38'38"E. 57.10'
C-8:	166.14'	20.56'	07°07'53" S.25°44'38"W. 20.54'
C-9:	387.75'	45.93'	06°47'12" N.03°23'36"W. 45.90'
C-10:	190.00'	50.15'	15°07'26" S.24°50'50"E. 50.01'
C-11:	225.14'	42.62'	10°50'40" N.27°36'03"E. 42.56'

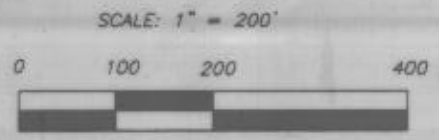
334636

B-296

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the record records of Parker County as stamped hereon by me.

RECORDED APR 28 1998
Seal of Jeane Brunson, County Clerk, Parker County, Texas

RECEIVED AND FILED FOR RECORD
11:05 O'Clock a.m.
APR 28 1998
Jeane Brunson, Co. Clerk
PARKER COUNTY, TEXAS



MIZELL LAND SURVEYING, INC.
513 NORTH 1187, SUITE 5
ALEDO, TEXAS 76008
(817) 441-6199 (817) 598-1284



I certify that this Plat is a true and accurate representation of the survey made, on the ground, by me or under my supervision.
Brent A. Mizell
BRENT A. MIZELL
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 1967
MARCH 12, 1998

Final Plat
Lots 1-19,
RIVER CREEK
Town of Annetta South
Parker County, Texas
Being 49.138 Acres
Situated In The
WILLIAM COLE SURVEY,
Abst. No. 272,
Parker County, Texas