

LEGAL DESCRIPTION

Of a 27.476 acres tract of land out of the G.W. Robbins Survey, Abstract No. 1155, Parker County, Texas; being part of a certain 56.113 acres tract described in Document No. 201316961 of the Official Records of Parker County, Texas; and being further described by metes and bounds as follows:

Beginning at a found 5/8" iron rod in the north right of way line of State Highway No. 199 and in the west line of Richardson Street (Private Road - Paved) and at the southeast corner of said 56.113 acres tract for the southeast and beginning corner of this tract. Whence the southwest corner of said G.W. Robbins Survey is called to bear S. 78 deg. 44 min. 25 sec. W. 2685.03 feet.

Thence N. 71 deg. 04 min. 43 sec. W. 635.62 feet along the north right of way line of said State Highway No. 199 to a found 1/2" iron rod with cap at the most southerly southwest corner of said 56.113 acres tract for the southwest corner of this tract.

Thence N. 00 deg. 29 min. 20 sec. E. 1918.64 feet to a set 1/2" iron rod with cap (PRICE SURVEYING) in the north line of said 56.113 acres tract for the northwest corner of this tract.

Thence N. 89 deg. 32 min. 18 sec. E. 580.15 feet to a found 1/2" iron rod in the west line of said Richardson Street for the northeast corner of this and said 56.113 acres tract.

Thence S. 00 deg. 08 min. 52 sec. E. 1944.66 feet along the west line of said Richardson Street to a found 1/2" iron rod for a corner of this and said 56.113 acres tract.

Thence S. 00 deg. 04 min. 22 sec. W. 184.71 feet along the west line of said Richardson Street to the place of beginning.

STATE OF TEXAS

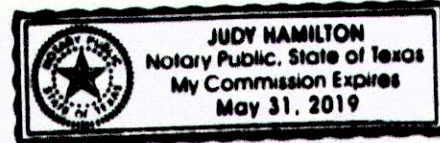
COUNTY OF Parker

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Stephen E. Bond Jr., known to me to be the person(s) whose name(s) is(are) subscribed to the foregoing instrument, and acknowledged to me that he (she) (they) executed the same for the purposes and consideration therein expressed and in the capacity stated.

GIVEN under my hand and seal of office this 25<sup>th</sup> day of August, 2015

Judy Hamilton  
Signature

May 31, 2019  
My Commission Expires On



OWNER'S CERTIFICATE

That I, STEPHEN E BOND JR, authorized agent for RS3, the owner of the land shown hereon do hereby adopt this plan for platting the same according to the lines, lots, streets and easements shown, and designate said plat as RS3 Industrial Addition to the City of Azle, Parker County, Texas, being a part of the G.W. Robbins Survey, Abstract No. 1155, Parker County, Texas. I, by the recordation of this plat, do hereby plat the property shown hereon, said lots to be hereafter known by the lot numbers as indicated hereon.

EXECUTED THIS THE 25<sup>th</sup> DAY OF AUGUST, 2015

Stephen E Bond Jr  
Signature

STEPHEN E BOND JR  
Printed

VICE PRESIDENT  
Title

LIEN HOLDER STATEMENT

Bank of Texas, as lien holder of this property, does hereby consent to the platting of this property as indicated hereon and for the purposes and consideration as stated.

[Signature]  
(Signature)

Chris Trigger  
(Printed)

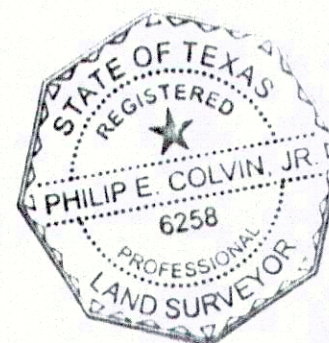
Vice President  
(Title)

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS

Jeanne Brunson

201518828  
09/04/2015 03:48 PM  
Fee: 78.00  
Jeanne Brunson, County Clerk  
Parker County, Texas  
PLAT



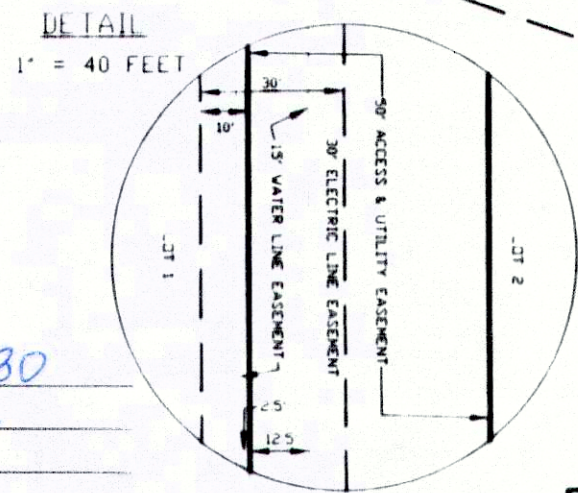
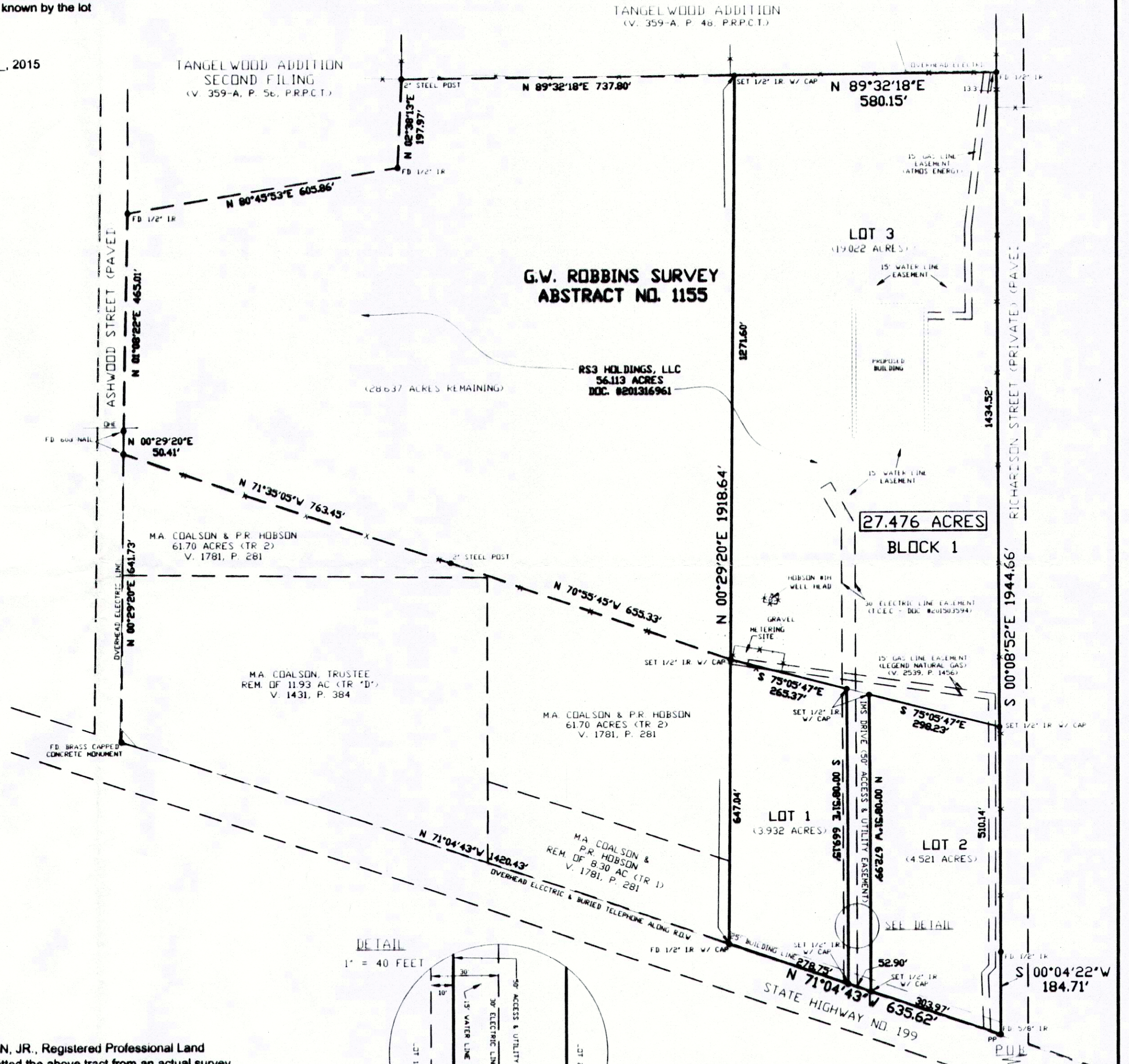
SURVEYOR'S CERTIFICATE

This is to certify that I, PHILIP E. COLVIN, JR., Registered Professional Land Surveyor of the State of Texas, have platted the above tract from an actual survey on the ground and that all lot corners, angle points, and points of curves are properly marked on the ground, and that this plat correctly represents that survey made by me or under my direct supervision on MAY 13, 2014.

Philip E. Colvin, Jr.  
PHILIP E. COLVIN, JR., R.P.L.S. No. 6258  
JN13498 13498A.dwg 08054.crd FN131021

D-450

201518828 PLAT Total Pages: 1



CITY OF AZLE - PARKER COUNTY, TEXAS  
PLANNING AND ZONING COMMISSION APPROVAL

Approved this 1 day of September, 2015

[Signature] CHAIRMAN

[Signature] SECRETARY

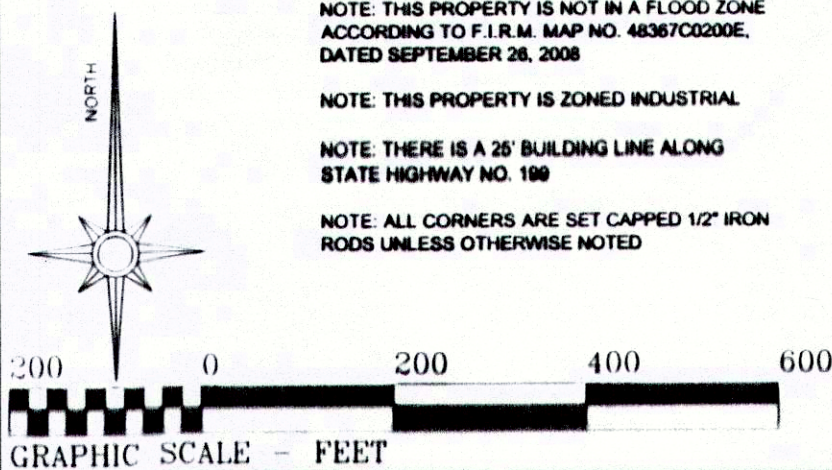
BEARING BASIS = GEODETIC NORTH

NOTE: THIS PROPERTY IS NOT IN A FLOOD ZONE ACCORDING TO F.I.R.M. MAP NO. 48367C0200E, DATED SEPTEMBER 26, 2008

NOTE: THIS PROPERTY IS ZONED INDUSTRIAL

NOTE: THERE IS A 25' BUILDING LINE ALONG STATE HIGHWAY NO. 199

NOTE: ALL CORNERS ARE SET CAPPED 1/2" IRON RODS UNLESS OTHERWISE NOTED



ACCT. NO.: 17130  
SCH. DIST.: AZ  
CITY: AZ  
MAP NO.: N-8

2155.001-010.00

DEVELOPER	ENGINEER	SURVEYOR	FINAL PLAT
RS3, LLC P.O. BOX 161117 FORT WORTH, TX 76161	HUFFMAN CONSULTING ENGINEERS P.O. BOX 3159 BURLESON, TX 76028 PHONE: (817) 357-5354 FAX: (817) 887-1940 EMAIL: JHUFFMAN@HUFFMAN-ENGINEERS.COM	PHILIP E. COLVIN, JR. PRICE SURVEYING 213 SOUTH OAK AVENUE MINERAL WELLS, TX 76067 940-325-4841	RS3 INDUSTRIAL PARK LOTS 1-3, BLOCK 1 BEING A SUBDIVISION OF 27.476 ACRES TRACT OUT OF THE G.W. ROBBINS SURVEY, ABSTRACT NO. 1155, PARKER COUNTY, TEXAS.