

**THE TOWN COUNCIL OF THE TOWN OF ANNETTA, TEXAS**  
 VOTED AFFIRMATIVELY ON THIS 16 DAY OF August, 2018 TO APPROVE OF THIS PLAT FOR FILING OF RECORD.

*[Signature]*  
 MAYOR, TOWN OF ANNETTA

*[Signature]*  
 CITY SECRETARY

- NOTES:
- 1) AT THE TIME OF SURVEY THIS TRACT APPEARS TO BE LOCATED WITHIN ZONE "A" AREAS DETERMINED TO BE LOCATED OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN ACCORDING TO THE F.I.R.M. COMMUNITY PANEL 483670278E, DATED SEPTEMBER 26, 2008. FOR MORE INFORMATION PLEASE VISIT THE OFFICIAL F.I.R.M. WEBSITE AT WWW.FEMA.GOV.
  - 2) NO ABSTRACT OF TITLE OR TITLE COMMITMENT WAS PROVIDED TO THIS SURVEYOR. RECORD RESEARCH DONE BY THIS SURVEYOR WAS MADE ONLY FOR THE PURPOSE OF DETERMINING THE BOUNDARY OF THIS TRACT AND OF THE ADJOINING PARCELS. RECORD DOCUMENTS OTHER THAN THOSE SHOWN ON THIS SURVEY MAY EXIST AND ENCUMBER THIS PROPERTY.
  - 3) UNDERGROUND UTILITIES WERE NOT LOCATED DURING THIS SURVEY. CALL 811 AND/OR UTILITY PROVIDERS BEFORE EXCAVATION OR CONSTRUCTION.
  - 4) ALL CORNERS ARE SET 1/2" IRON RODS (CAPPED - TEXAS SURVEYING, INC.) UNLESS OTHERWISE NOTED.
  - 5) THIS PLAT REPRESENTS PROPERTY WHICH HAS BEEN PLATTED WITHOUT A GROUNDWATER CERTIFICATION AS PRESCRIBED IN THE TEXAS LOCAL GOVERNMENT CODE, SECTION 232.002. BUYER IS ADVISED TO QUESTION THE SELLER AS TO THE AVAILABILITY.
  - 6) BEARINGS AND DISTANCES ARE DERIVED FROM G.P.S. OBSERVATIONS AND REFLECT N.A.D. 1983, STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL TEXAS ZONE 4202 (GRID).
  - 7) THERE SHALL BE A 10 FOOT UTILITY & DRAINAGE EASEMENT ON ALL LOT LINES, (5' EACH SIDE OF SIDE LINES)
  - 8) THERE SHALL BE A 55 FOOT FRONT BUILDING LINE AND 15 FOOT SIDE STREET BUILDING LINE ON ALL LOTS.
  - 9) SURVEY LINES ARE APPROXIMATE LOCATIONS AS SCALED FROM THE TEXAS GLO GIS MAP.
  - 10) PIPELINES SHOWN ON THIS PLAT ARE PLACED PER PAROLE EVIDENCE AND ABOVE-GROUND MARKERS. UNDERGROUND UTILITIES WERE NOT LOCATED DURING THIS SURVEY. CALL 1-800-DIG-TEXAS AND/OR UTILITY PROVIDERS BEFORE EXCAVATION OR CONSTRUCTION.
  - 11) ANY DEVELOPMENT UPON ANY LOT, PARCEL, TRACT, OR REPLAY OF PANTHER CREEK ESTATES IS SUBJECT TO ALL SUBDIVISION REGULATIONS OF THE TOWN OF ANNETTA INCLUDING, BUT NOT LIMITED TO, PROVISIONS FOR DRAINAGE AND STORM WATER CONTROL, AS WELL AS THE SANITARY AND ACCOMPANYING EASEMENTS AND APURTANCES.
  - 12) THE OWNER OF ANY PROPERTY UPON WHICH A DETENTION FACILITY IS REQUIRED TO BE DEVELOPED, CONSTRUCTED, OR USED IN ORDER TO SATISFY THE TOWN OF ANNETTA'S REQUIREMENTS FOR DRAINAGE, SHALL BE REQUIRED TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE TOWN OF ANNETTA, ITS OFFICERS, EMPLOYEES, AND AGENTS FROM ANY DIRECT OR INDIRECT LOSS, DAMAGE, LIABILITY, OR EXPENSE AND ATTORNEY FEES FOR ANY NEGLIGENCE WHATSOEVER, ARISING OUT OF THE DESIGN, CONSTRUCTION, OPERATION, MAINTENANCE, CONDITION, OR USE OF THE "DETENTION FACILITY", INCLUDING AND NON-PERFORMANCE OF THE FOREGOING, IN FORM AND SUBSTANCE.
  - 13) FINISHED FLOOR ELEVATIONS SHOWN HEREON ESTABLISHED BY BARNETT-HERBON ENGINEERING, INC.

**SPECIAL NOTICE**  
 SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

**\*\*AREA SHOWN ON THIS PLAT AS "OUT LOT AREA" IS TO BE DEDICATED TO THE TOWN OF ANNETTA FOR WATER AND UTILITIES PER THIS PLAT.**

- UTILITIES**
1. WATER SHALL BE CONNECTED TO TOWN'S WATER FACILITIES THROUGH A 8" WATER LINE PER TOWN'S SPECIFICATIONS.
  2. SANITARY SEWER SHALL BE INDIVIDUAL SEWAGE SYSTEM APPROVED BY TOWN OF ANNETTA.
  3. ROADS SHALL BE CONCRETE CONSTRUCTION.
  4. A HOME OWNERS ASSOCIATION IS TO BE SET UP FOR THE SUBDIVISION AND PRIVATE STREETS.

**WAIVER OF CLAIMS STATEMENT**  
 We do hereby waive all claims for damages against the City occasioned by the establishment of grades or the alterations of the surface of any portion of the existing streets and alleys, or natural contours, to conform to the grades established by the subdivision.

STATE OF TEXAS  
 COUNTY OF PARKER

WHEREAS, S & B REAL ESTATE INVESTMENTS, L.P., BEING THE SOLE OWNERS OF A 38.559 ACRES TRACT OF LAND OUT OF THE CALLED C.W. KUTCH SURVEY, ABSTRACT NO. 787 AND THE CALLED I & G N RR CO SURVEY, ABSTRACT NO. 1808, PARKER COUNTY, TEXAS, BEING THOSE CERTAIN TRACTS AS DESCRIBED IN DOC# 201803386, OFFICIAL PUBLIC RECORDS, PARKER COUNTY, TEXAS, BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT 1/2" IRON ROD IN SOUTH POINT COURT (PAVED SURFACE), IN THE EAST COMMON LINE OF THAT CERTAIN ROUGH CREEK REALTY TRACT AS DESCRIBED IN V. 2602, P. 1987, O.P.R.P.C.T., FOR THE WESTWEST AND BEGINNING CORNER OF THIS TRACT, WHENCE THE NORTHWEST CORNER OF THE WILLIAM COLE SURVEY, ABSTRACT 272, IS CALLED TO BEAR NORTH 18-49.17 DEGREES 56'25" EAST 272.78 FEET, AND N 87°37' W 1418.78 FEET.

THENCE N 87°17'35" E 942.26 FEET ALONG THE COMMON LINE OF SAID ROUGH CREEK REALTY TRACT, CONTINUING ALONG THAT CERTAIN BURROWS TRACT AS DESCRIBED IN V. 1632, P. 879, REAL RECORDS, PARKER COUNTY, TEXAS, THAT CERTAIN ALCOBORN TRACT AS DESCRIBED IN DOC# 201304924, O.P.R.P.C.T., LOT 13, BLOCK 1, CREEKSIDE ADDITION IN PLAT CABINET C, SLIDE 656, PLAT RECORDS, PARKER COUNTY, TEXAS, RICHARDSON TRACT AS DESCRIBED IN V. 1186, P. 945, R.R.P.C.T., AND THE PRUDY TRACT AS DESCRIBED IN V. 1467, P. 1004, R.R.P.C.T. TO A POINT 3/4" IRON ROD, FOR A CORNER OF THIS TRACT.

THENCE N 60°35'34" W 12.37 FEET ALONG THE COMMON LINE OF SAID PRUDY TRACT TO A 3" STEEL POST, AT THE SOUTHWEST CORNER OF THAT CERTAIN PRITCHARD TRACT III AS DESCRIBED IN V. 2925, P. 637, O.P.R.P.C.T., FOR THE NORTHWEST CORNER OF THIS TRACT.

THENCE N 89°35'48" E 1076.83 FEET ALONG THE COMMON LINE OF SAID PRITCHARD TRACT III TO A POINT 1/2" IRON ROD, IN THE SOUTH COMMON LINE OF SAID PRITCHARD TRACT III AT THE NORTHWEST CORNER OF THAT CERTAIN BITTRICK TRACT AS DESCRIBED IN V. 1227, P. 471, R.R.P.C.T., FOR THE NORTHEAST CORNER OF THIS TRACT.

THENCE S 00°15'34" E 1725.02 FEET ALONG THE COMMON LINE OF SAID BITTRICK TRACT, CONTINUING ALONG THE COMMON LINES OF THAT CERTAIN DOSKER TRACT AS DESCRIBED IN V. 1995, P. 286, O.P.R.P.C.T., KELLERMAN TRACT AS DESCRIBED IN V. 1746, P. 1056, R.R.P.C.T., MCELROY TRACT AS DESCRIBED IN V. 1468, P. 394, R.R.P.C.T., LEONESIO TRACT AS DESCRIBED IN V. 2324, P. 431, O.P.R.P.C.T., CERTAIN HORNBICK TRACT AS DESCRIBED IN V. 1369, P. 764, R.R.P.C.T., FOR THE SOUTHWEST CORNER OF SAID WOODALL TRACT, IN THE NORTH COMMON LINE OF THAT CERTAIN HORNBICK TRACT AS DESCRIBED IN V. 1369, P. 764, R.R.P.C.T., FOR THE SOUTHWEST CORNER OF THIS TRACT.

THENCE S 88°41'16" W 332.42 FEET ALONG THE COMMON LINE OF SAID HORNBICK TRACT, TO A POINT 1/2" IRON ROD CAPPED, AT THE NORTHERLY COMMON CORNER OF SAID HORNBICK TRACT, AND THAT CERTAIN WHITE TRACT II AS DESCRIBED IN V. 2298, P. 71, O.P.R.P.C.T., FOR A CORNER OF THIS TRACT.

THENCE S 89°15'30" W 228.32 FEET ALONG THE COMMON LINE OF SAID WHITE TRACT II AND THAT CERTAIN WHITE TRACT I AS DESCRIBED IN V. 2665, P. 807, O.P.R.P.C.T., TO A POINT 1/2" IRON ROD, AT THE SOUTHEAST CORNER OF THAT CERTAIN NOLAN TRACT AS DESCRIBED IN V. 1540, P. 725, R.R.P.C.T., FOR THE MOST SOUTHERLY SOUTHWEST CORNER OF THIS TRACT.

THENCE N 00°43'20" W 212.55 FEET ALONG THE COMMON LINE OF SAID NOLAN TRACT TO A POINT 1/2" IRON ROD, AT THE NORTHEAST CORNER OF SAID NOLAN TRACT, FOR AN INTERIOR R.L. CORNER OF THIS TRACT.

THENCE S 89°15'30" W 563.44 FEET ALONG THE COMMON LINE OF SAID NOLAN TRACT TO A POINT 1/2" IRON ROD, IN SAID SOUTH POINT COURT, FOR THE WESTERLY SOUTHWEST CORNER OF THIS TRACT.

THENCE N 11°43'08" E 479.83 FEET ALONG SAID SOUTH POINT COURT TO THE POINT OF BEGINNING CONTAINING 38.559 ACRES OF LAND.

**SURVEYORS CERTIFICATE**  
 THIS IS TO STATE THAT I, KYLE RUCKER, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS, DO STATE, THAT THIS PLAT REPRESENTS AN ACTUAL ON THE GROUND SURVEY, AND THAT ALL CORNERS HAVE BEEN PROPERLY PLACED IN ACCORDANCE WITH THE SUBDIVISION ORDINANCE OF PARKER COUNTY. THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME, OR UNDER MY DIRECT SUPERVISION.

*[Signature]*  
 KYLE RUCKER, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6444,  
 TEXAS SURVEYING, INC., 104 S. WALNUT ST., WEATHERFORD, TX 76086  
 FEBRUARY 2016 - 1/15/2025



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT, S & B REAL ESTATE INVESTMENTS, L.P., ACTING HEREIN BY AND THROUGH ITS DULY AUTHORIZED OFFICERS, DOES HEREBY CERTIFY AND ADOPT THIS PLAT DESIGNATING THE HEREIN ABOVE DESCRIBED PROPERTY AS LOTS 1-26 & OUT LOT, BLOCK 1, LOTS 1-12, BLOCK 2 PANTHER CREEK ESTATES AN ADDITION TO THE TOWN OF ANNETTA BY RECORDATION OF THIS PLAT TO ANY LOT IN THIS SUBDIVISION, THE OWNER THEREOF SHALL BE DEEMED TO HAVE AGREED AND ACKNOWLEDGED AND DOES CERTIFY THE FOLLOWING:

- 1) THE STREETS AND ALLEYS WITHIN THE SUBDIVISION ARE PRIVATE STREETS. THE TOWN OF ANNETTA HAS NO RESPONSIBILITY OR LIABILITY TO MAKE ANY REPAIRS TO SUCH STREETS AND ALLEYS AS LONG AS THEY ARE PRIVATE STREETS AND ALLEYS, EXCEPT REPAIRS MADE NECESSARY BY REASON OF INSTALLATION, REPAIR, OR REPLACEMENT OF MUNICIPAL UTILITIES LOCATED THEREIN OR IN THE UTILITY BASEMENTS ADJACENT THEREIN.
- 2) SO LONG AS SUCH STREETS AND ALLEYS ARE PRIVATE, THE SOLE RESPONSIBILITY FOR MAINTENANCE AND REPLACEMENT THEREOF SHALL BE BORNE BY THE OWNERS OF THE LOTS IN THIS SUBDIVISION OR ANY HOMEOWNERS' ASSOCIATION HEREAFTER ESTABLISHED FOR THE OWNERS OF LOTS IN THIS SUBDIVISION (THE "ASSOCIATION"). SUCH MAINTENANCE AND REPLACEMENT SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS, STANDARDS, AND SPECIFICATIONS OF THE TOWN OF ANNETTA, AS PRESENTLY IN EFFECT OR AS SAME MAY BE HEREAFTER AMENDED.
- 3) THE BASEMENTS AND PUBLIC USE AREAS, AS SHOWN, ARE DEDICATED FOR THE PUBLIC USE FOREVER, FOR THE PURPOSES INDICATED ON THIS PLAT. THE AREA IDENTIFIED AS "OUT LOT" IS DEDICATED TO THE TOWN OF ANNETTA FOR THE INSTALLATION, REPAIR, REPLACEMENT, AND MAINTENANCE OF MUNICIPAL UTILITIES LOCATED THEREIN.
- 4) THE OWNERS OF PROPERTY IN THIS SUBDIVISION AND THE ASSOCIATION SHALL ALLOW ACCESS TO THE SUBDIVISION AND THE STREETS IN THE SUBDIVISION TO ALL TOWN OF ANNETTA EMPLOYEES AND CONTRACTORS ACTING ON BEHALF OF THE TOWN OF ANNETTA AND ALL GOVERNMENTAL SERVICE VEHICLES, INCLUDING, WITHOUT LIMITATION, LAW ENFORCEMENT, FIRE, AMBULANCE, SANITATION, INSPECTION AND HEALTH VEHICLES. IN ADDITION, UTILITY BASEMENTS MAY ALSO BE USED FOR THE MUTUAL USE AND ACCOMMODATION OF ALL PUBLIC UTILITIES DESIRING TO USE OR USING THE SAME UNLESS THE EASEMENT LIMITS THE USE TO PARTICULAR UTILITIES, SAID USE BY PUBLIC UTILITIES BEING SUBORDINATE TO THE TOWN OF ANNETTA'S USE THEREOF. THE TOWN OF ANNETTA AND PUBLIC UTILITIES SHALL, AT ALL TIMES, HAVE THE FULL RIGHT OF ACCESS AND EGRESS TO OR FROM THEIR RESPECTIVE EASEMENTS FOR THE PURPOSES OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, MAINTAINING, READING METERS, AND ADDING TO OR REMOVING ALL OR PARTS OF THEIR RESPECTIVE SYSTEMS WITHOUT THE NECESSITY OF PROCURING PERMISSION FROM ANYONE.
- 5) NO BUILDING, FENCES, TREES, SHRUBS OR OTHER IMPROVEMENTS OR GROWTHS SHALL BE CONSTRUCTED OR PLACED UPON, OVER OR ACROSS THE BASEMENTS AS SHOWN, EXCEPT THAT LANDSCAPE IMPROVEMENTS MAY BE PLACED IN LANDSCAPE BASEMENTS, IF APPROVED BY THE TOWN COUNCIL OF THE TOWN OF ANNETTA. LANDSCAPING MAY BE PLACED IN OR NEAR OTHER EASEMENTS WITH TOWN APPROVAL. THE CITY AND PUBLIC UTILITY ENTITIES SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PARTS OF ANY BUILDINGS, FENCES, TREES, SHRUBS OR OTHER IMPROVEMENTS OR GROWTHS WHICH MAY IN ANY WAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE, OR EFFICIENCY OF THEIR RESPECTIVE SYSTEMS IN SAID EASEMENTS. THE TOWN OF ANNETTA IS NOT RESPONSIBLE FOR REPLACING ANY IMPROVEMENTS IN, UNDER, OR OVER ANY BASEMENTS CAUSED BY MAINTENANCE OR REPAIR.

WITNESS MY HAND AT Willow Park, PARKER COUNTY, TEXAS, THIS 16th DAY OF August, 2018.

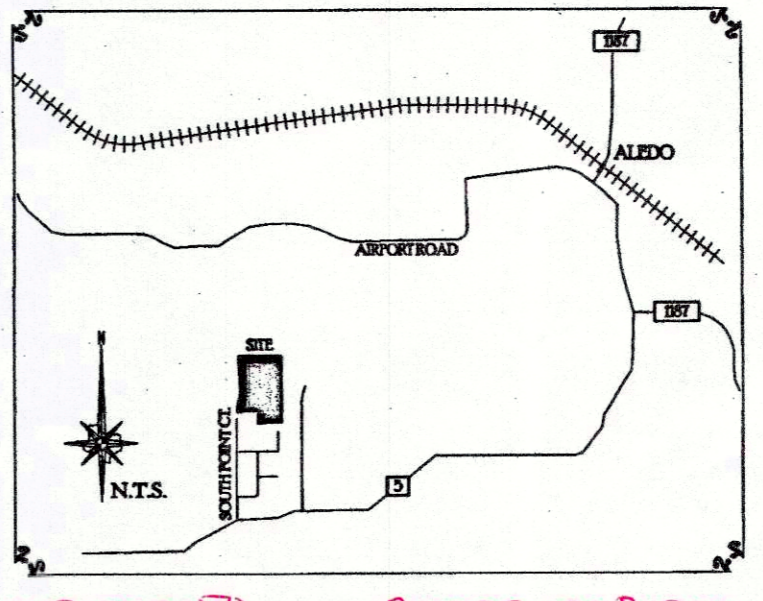
*[Signature]*  
 NAME: Gary E. Zuber  
 TITLE: President

STATE OF TEXAS  
 COUNTY OF PARKER

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED Gary E. Zuber, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS 16th DAY OF August, 2018.

*[Signature]*  
 JENNIFER BRUNS  
 Notary Public, State of Texas  
 Comm. Expires 09-29-2021  
 Notary ID 128063931



**FINAL PLAT**  
**PANTHER CREEK ESTATES**  
 LOTS 1-26 & OUT LOT, BLOCK 1  
 & LOTS 1-12, BLOCK 2  
 BEING A 38.559 ACRES TRACT OF LAND OUT OF THE C. W. KUTCH SURVEY, ABSTRACT No. 787, AND THE I. G. N. RR Co. SURVEY, ABSTRACT No. 1808, PARKER COUNTY, TEXAS.  
 AUGUST 2018

**TEXAS SURVEYING**  
 FIRM NO. 1018000 - WWW.TXRSURVEYING.COM

CURVE	BEARING	ARC LENGTH	CHORD BEARING	CHORD DISTANCE	MIDPOINT BEARING	MIDPOINT DISTANCE
C1	N 10°00'00" W	22.37	N 11°00'00" W	22.37	N 10°00'00" W	22.37
C2	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C3	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C4	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C5	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C6	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C7	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C8	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C9	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C10	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C11	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C12	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C13	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C14	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C15	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C16	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C17	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C18	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C19	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C20	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C21	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C22	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C23	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49
C24	N 44°00'00" E	35.49	N 44°00'00" E	35.49	N 44°00'00" E	35.49

WE, PLAINS CAPITAL BANK, OWNER AND HOLDER OF A LIEN AGAINST THE PROPERTY DESCRIBED IN THIS PLAT KNOWN AS PANTHER CREEK ESTATES, SAID LIEN BEING EVIDENCED BY INSTRUMENT NO. 201803387 IN THE REAL PROPERTY RECORDS OF PARKER COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE OUR INTEREST IN SAID PROPERTY TO THE PURPOSES AND EFFECTS OF SAID PLAT AND THE DEDICATIONS AND RESTRICTIONS SHOWN HEREIN TO SAID SUBDIVISION PLAT AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNER OF SAID LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

*[Signature]*  
 PLAINS CAPITAL BANK (trustee signature)  
 400 Box 271  
 Lubbock, TX 79408

STATE OF TEXAS  
 COUNTY OF PARKER

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED Christy V. Ross, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS 16th DAY OF August, 2018.

*[Signature]*  
 JENNIFER BRUNS  
 Notary Public, State of Texas  
 Comm. Expires 09-29-2021  
 Notary ID 128063931

**E 229**

**FILED AND RECORDED**  
 OFFICIAL PUBLIC RECORDS

*[Signature]*  
 Lila Deakle  
 201902786  
 02/08/2019 11:31 AM  
 Fee: \$6.00  
 Lila Deakle, County Clerk  
 Parker County, Texas  
 PLAT

ACCT. NO.: 116043  
 SCH. DIST.: AL  
 CITY: L-18  
 MAP NO.: L-18

20187.008.000.00 20187.008.000.00 20187.008.000.00