THE STATE OF TEXAS
COUNTY OF PARKER

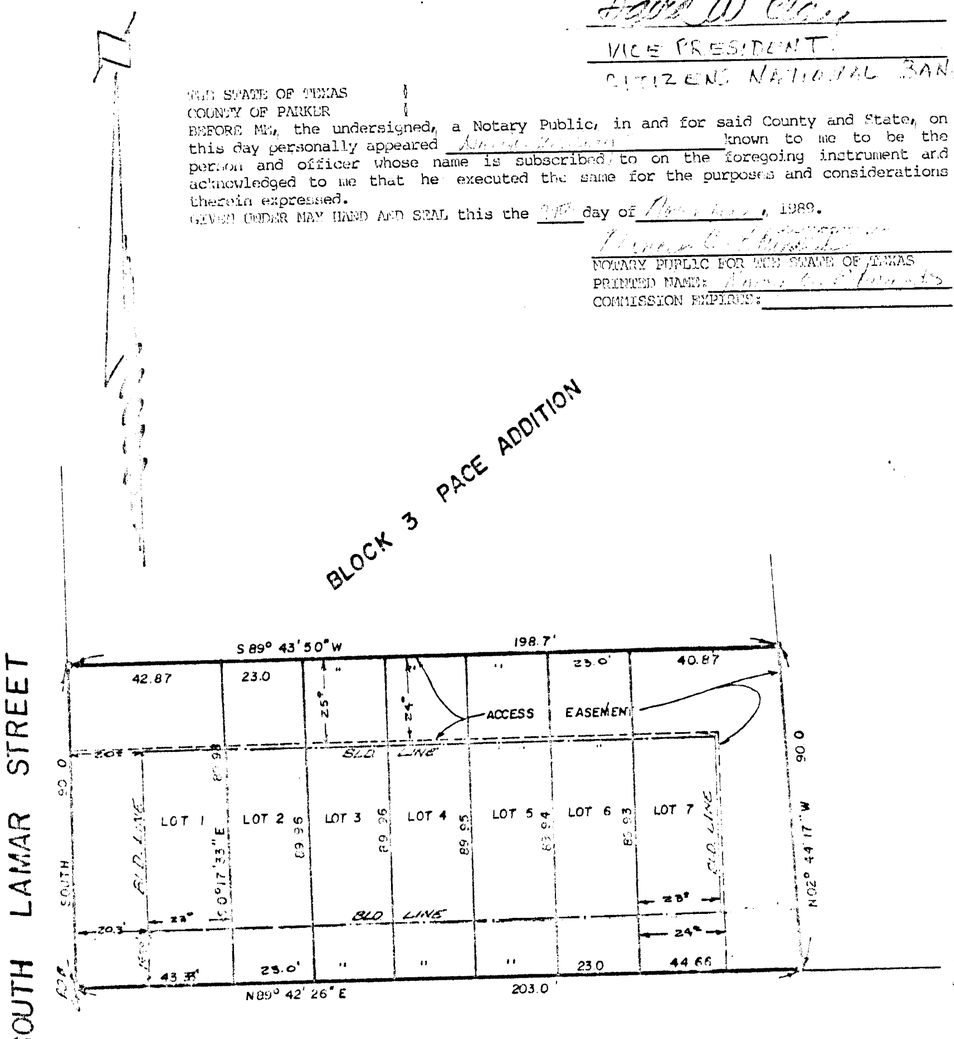
the undersigned as lien holder on the acreage according to this plat, hereby consents to such subdivision and joins in the dedication of the streets and easements.

David W Chew
VICE PRESIDENT
CITIZENS NATIONAL BANK

THE STATE OF TEXAS
COUNTY OF PARKER

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared _____ known to me to be the person and officer whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
GIVEN UNDER MY HAND AND SEAL this the 20th day of Nov., 1989.

_____
NOTARY PUBLIC FOR THE STATE OF TEXAS
PRINTED NAME: _____
COMMISSION EXPIRES: _____



HEATHER PLACE

BEING A SUBDIVISON OF A PART OF BLOCK 3 PACE ADDITION, AN ADDITION TO THE CITY OF WEATHERFORD, PARKER COUNTY, TEXAS

STATE OF TEXAS
JIMMIE HUGHES, JR
527
REGISTERED PUBLIC SURVEYOR

STATE OF TEXAS COUNTY OF PARKER
I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the named records of Parker County as stamped hereon by me.
JAN 11 1990

Carrie Reed
County Clerk, Parker County, Tex.

RECEIVED AND FILED FOR RECORD
At 2:35 O'Clock P M.
JAN 11 1990
CARRIE REED, Co. Clerk
PARKER COUNTY, TEX.
By _____ Deputy

35.00pc

15622
PCA-136

FIELD NOTES

FIELD NOTES of a part of Block 3, Pace Addition, an addition to the City of Weatherford, Parker County, Texas and being more fully described by metes and bounds as follows:

BEGINNING at a steel rod, said point being the point of intersection of the EBL of South Lamar Street with the NBL of West Oak Street;

THENCE, with the NBL of the above mentioned West Oak Street N 89 deg. 42 min. 26 sec. W., 203.0 ft. to a steel rod for a corner;

THENCE N 02 deg. 44 min. 17 sec. W., 90.0 ft. to a steel rod for a corner;

THENCE S 89 deg. 43 min. 50 sec. W., 198.7 ft. to a steel rod in the EBL of the above mentioned South Lamar Street, for a corner;

THENCE, with the EBL of said South Lamar Street SOUTH, 90.0 ft. to the place of beginning.

DEDICATION

"HEATHER PLACE"

THE STATE OF TEXAS
COUNTY OF PARKER

THESE PRESENTS KNOW ALL MEN BY THESE PRESENTS:
THAT I, T.D. Terry, the owner of the above described tracts of land, do hereby adopt the foregoing plat to be known as HEATHER PLACE, a subdivision to the City of Weatherford, Parker County, Texas and do hereby dedicate to the public use forever the streets and easements shown thereon.
IN WITNESS THE USE OF WATER IS EXCLUDED,
this the 14 day of Nov, 1989.

T.D. Terry

THE STATE OF TEXAS
COUNTY OF PARKER

BEFORE ME, THE UNDERSIGNED, a Notary Public, in and for the State of Texas on the day personally appeared T.D. Terry known to me to be the person whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 14 day of November, 1989.

Maudie Head
NOTARY PUBLIC FOR THE STATE OF TEXAS
PRINTED NAME: Maudie Head
COMMISSION EXPIRES: 6-1-93

THE STATE OF TEXAS
COUNTY OF PARKER

the undersigned as lien holder on the acreage according to this plat, hereby consents to such subdivision and joins in the dedication of the streets and easements.

Pat Hamilton

THE STATE OF TEXAS
COUNTY OF PARKER

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared PAT HAMILTON known to me to be the person and officer whose name is subscribed to on the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 6th day of NOVEMBER, 1989.

Linda G. Stille
NOTARY PUBLIC FOR THE STATE OF TEXAS
PRINTED NAME: LINDA G. STILLE
COMMISSIONS EXPIRES: 12/21/91

CITY OF WEATHERFORD, CHAIRMAN OF PLANNING AND ZONING BOARD, PARKER COUNTY, TEXAS.

Mel Worthington
CHAIRMAN

CITY COMMISSION OF WEATHERFORD, PARKER COUNTY, TEXAS

Approved, this the 14th day of November 1989.

ACCEPTED BY: Sherry Watson
W. S. Hoffman
Earl Irvin
Wayne Parrott
Glenn Bergman
Maria G. Wood

SCALE _____

LEGEND
O _____ IRON PIPE
⊙ _____ STEEL ROD
)(_____ FENCE CORNER
-x- _____ FENCE

HUGHES AND ASSOCIATES
LAND SURVEYING
CIVIL ENGINEERING
LAND PLANNING
111 E. COLUMBIA, SUITE E
OFFICE 594-5174 OR 441-7619
WEATHERFORD, TEXAS
HOME 594-2165

I, Jimmie Hughes, Jr. certify that this map was prepared from an actual survey made by me or under my supervision and to the best of my knowledge and belief represents said survey.

Date Oct 24, 1989 No. 1491M