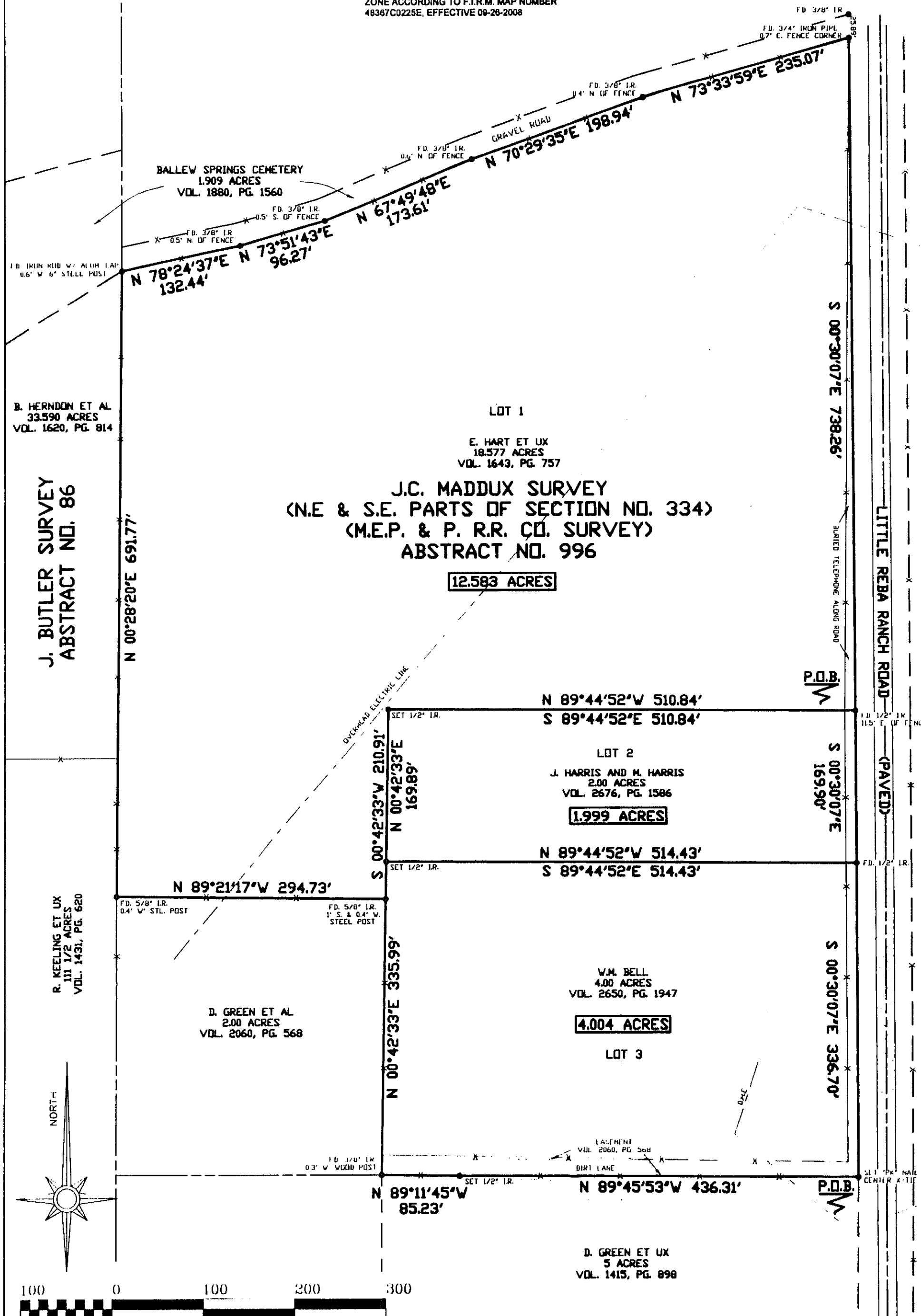


**D-65**

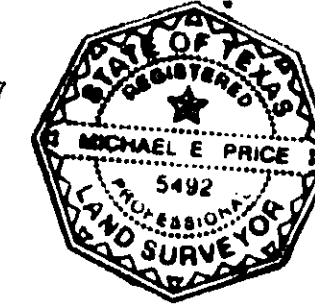
NOTE: BEARING BASIS = GEODETIC NORTH  
NOTE: ALL CORNERS ARE SET 1/2" IRON RODS UNLESS OTHERWISE NOTED  
NOTE: THIS PROPERTY IS NOT IN A FLOOD ZONE ACCORDING TO F.I.R.M. MAP NUMBER 48367C0225E, EFFECTIVE 09-20-2008



**SURVEYOR'S CERTIFICATE**

This is to certify that I, MICHAEL PRICE, Registered Professional Land Surveyor of the State of Texas, have platted the above tract from an actual survey on the ground and that all lot corners, angle points, and points of curves shall be properly marked on the ground, and that this plat correctly represents that survey made by me on APRIL 19, 2010.

Michael Price, Surveyor, R.P.L.S. No. 5492  
Price Surveying, 213 South Oak Avenue, Mineral Wells, TX 76067  
940-325-4841 JN10263 10263FINAL.DWG FN100423-25



THE STATE OF TEXAS  
COUNTY OF PARKER

APPROVED BY THE COMMISSIONER'S COURT OF PARKER COUNTY, TEXAS, ON THIS THE 12 DAY OF MAY, 2010.

*George A. Conley*  
COMMISSIONER, PRECINCT #1  
*John F. ...*  
COMMISSIONER, PRECINCT #2  
*...*  
COMMISSIONER, PRECINCT #3  
*...*  
COMMISSIONER, PRECINCT #4

**CERTIFICATE OF RECORD**

THE STATE OF TEXAS  
COUNTY OF PARKER

I, \_\_\_\_\_, Clerk of the County Court, in and for said county, do hereby certify that the foregoing plat with its Certificate of Authentication, was filed for record in my office the \_\_\_\_\_ day of \_\_\_\_\_, 2010, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
COUNTY CLERK

STATE OF TEXAS  
COUNTY OF PARKER

We, Earle Hart, Barbara Hart, Jeffrey Harris, Mary Harris and William Bell, Dedicators and Owners of the attached plat of said subdivision, do hereby certify that this subdivision is not within the Extraterritorial Jurisdiction of any Incorporated City or Town.

*Earle Hart*  
(Earle Hart)      *Barbara Hart*  
(Barbara Hart)  
*Jeffrey Harris*  
(Jeffrey Harris)      *Mary Harris*  
(Mary Harris)  
*William Bell*  
(William Bell)

**OWNER'S CERTIFICATE**

That I, William Bell, owner of Lot 3 shown hereon do hereby adopt this plan for platting the same according to the lines, lots, streets and easements shown, and designate said plat as Hart Subdivision, Parker County, Texas, being a part of J.C. Maddux Survey, Abstract No. 996, Parker County, Texas. I, by the recordation of this plat, do hereby plat the property shown hereon, said lots to be hereafter known by the lot numbers as indicated hereon.

EXECUTED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010

BY: *William Bell*  
(WILLIAM BELL)

**LIEN HOLDER STATEMENT**

I, *Kent Hudson* (Kent Hudson, Senior Vice President, First Financial Bank Weatherford), as lien holder of this property, do hereby consent to the platting of this property as indicated hereon and for the purposes and consideration as stated.

NOTE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF COUNTY REGULATIONS AND STATE LAW, AND IS SUBJECT TO FINES OR OTHER PENALTIES

**OWNER'S CERTIFICATE**

That We, Earle Hart and Barbara Hart, owners of Lot 1, and Jeffrey Harris and Mary Harris, owners of Lot 2, of which there is no lien holder, do hereby adopt this plan for platting the same according to the lines, lots, streets and easements shown, and designate said plat as Hart Subdivision, Parker County, Texas, being a part of J.C. Maddux Survey, Abstract No. 996, Parker County, Texas. We, by the recordation of this plat, do hereby plat the property shown hereon, said lots to be hereafter known by the lot numbers as indicated hereon.

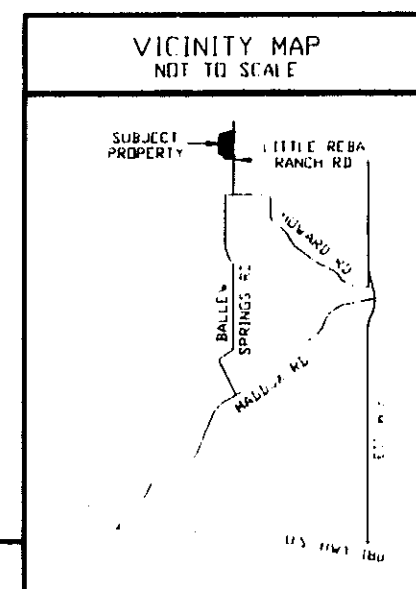
EXECUTED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010

BY: *Earle Hart*  
(Earle Hart)      *Barbara Hart*  
(Barbara Hart)  
*Jeffrey Harris*  
(Jeffrey Harris)      *Mary Harris*  
(Mary Harris)

NOTE: THIS PLAT REPRESENTS PROPERTY WHICH HAS BEEN PLATTED WITHOUT A GROUNDWATER CERTIFICATION AS PRESCRIBED IN THE TEXAS LOCAL GOVERNMENT CODE, SECTION 232.0032. BUYER IS ADVISED TO QUESTION THE SELLER AS TO THE GROUNDWATER AVAILABILITY.

NOTE: WATER WILL BE ON SITE FACILITIES AS APPROVED BY OFFICIALS OF PARKER COUNTY, AND INDIVIDUAL WATER WELLS WILL BE A MINIMUM OF 75 FEET FROM ANY PERIMETER BOUNDARY.

NOTE: SEWER WILL BE ON SITE FACILITIES AS APPROVED BY OFFICIALS OF PARKER COUNTY



ACCT. NO.: 13120  
SCH. DIST.: GA  
CITY: CO  
MAP NO.: B-10

**SURVEYOR**  
MICHAEL PRICE  
PRICE SURVEYING  
213 SOUTH OAK AVENUE  
MINERAL WELLS, TX 76067  
940-325-4841

**FINAL PLAT**  
LOTS 1-3  
HART SUBDIVISION  
PARKER COUNTY, TEXAS  
OF A 12.583 ACRES, 1.999 ACRES & 4.004 ACRES TRACT OF LAND OUT OF THE J.C. MADDUX SURVEY, ABSTRACT NO. 996, PARKER COUNTY, TEXAS.